



NOTICE OF MEETING AND AGENDA (SUPPLEMENT 1)

**City Hall Council Chambers
735 8th Street South, Naples, Florida**

Mayor: Teresa Heitmann

Vice Mayor: Ted Blankenship

City Council Members:

**Berne Barton, William Kramer,
John Krol, Linda Penniman, Scott Schultz**

City Attorney: Matthew McConnell

City Clerk: Patricia Rambosk

City Manager: Gary Young

**One or more other elected or appointed officials
may be in attendance at this meeting.**

Welcome to today's City Council Meeting. If you wish to address the Council regarding an item listed on this agenda, please complete a registration form at the rear of the room and place it in the Speaker Request Box located on the Council dais prior to consideration of that item. Public comments will be heard during Item 5 and during specific agenda items. Another opportunity for public comments will be provided at the end of the meeting. We ask that speakers limit their comments to 3 minutes and that large groups name a spokesperson whenever possible. Thank you for your interest and participation in City government.

Pledge of Civility

It is the desire of the City of Naples to encourage the open exchange of ideas, fair discussion of the issues, and the participation of all persons in government, therefore, we pledge to be respectful of each other even when we disagree, to direct all comments to the issues, and to avoid personal attacks during all City meetings and workshops.

**City Council Regular Meeting
Wednesday, October 7, 2026
8:30 AM**

All proposed ordinances and information on other items listed below, which have been provided in advance of this meeting, may be inspected in the office of the City Clerk, Room B, City Hall, or on the City of Naples home page <https://www.naplesgov.com/> or call the City Clerk's Office, 213-1015. All written, audio-visual, and other materials presented to the City Council in conjunction with deliberations during this meeting will become property of the City of Naples and will be retained by the City Clerk

- 1. CALL TO ORDER AND ROLL CALL**
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE**
- 3. SET AGENDA (add or remove items)**
- 4. ANNOUNCEMENTS AND PRESENTATIONS**

- 4.A. Proclamation for National Domestic Violence Awareness Month.
(Teresa Heitmann, Mayor)
- 4.B. Proclamation for Breast Cancer Awareness Month.
(Teresa Heitmann, Mayor)
- 4.C. Proclamation in Recognition of 57 Years of Service presented to Wayne McDowell.
(Teresa Heitmann, Mayor)
- 4.D. Beach Renourishment Update presented by Mr. Larry Humphries, Project Manager II, Collier County Coastal Zone Management (Supplement 1/Updated Item).
[2026 Naples Beach Renourishment Presentation \(Supplement 1/Added Attachment\)](#)

5. PUBLIC COMMENTS

APPROVAL OF CONSENT AGENDA

6. MINUTES

- 6.A. Approval of the August 19, 2026 Regular Meeting Minutes, the September 2, 2026 Regular Meeting Minutes, the September 8, 2026 Special Meeting Minutes, the September 14, 2026 Workshop Meeting Minutes, and the September 16, 2026 Special Meeting Minutes.
(Patricia Rambosk, City Clerk)
[Agenda Memorandum](#)
[August 19, 2026 Regular Meeting Minutes](#)
[September 2, 2026 Regular Meeting Minutes](#)
[September 8, 2026 Special Meeting Minutes](#)
[September 14, 2026 Workshop Meeting Minutes](#)
[September 16, 2026 Special Meeting Minutes](#)

7. RESOLUTIONS

- 7.A. A Resolution Increasing Expenditures from \$120,000 to \$650,000 for the Purchase of Additional Axon Body-Worn Camera/Evidence Storage Licenses, Axon Air Drone Pilot Licenses, Axon VR Systems, and Other Related Equipment, Software, Services, Licensing, Installation, and Warranties from Axon Enterprise, Inc., a Delaware Corporation Lawfully Doing Business in Florida; Authorizing the City Manager to Execute Vendor Quotes and Issue Purchase Orders Pursuant to the Previously Approved Piggyback Agreement; Providing for Scrivener's Errors and Providing an Effective Date.
(Ciro Dominguez, Police Chief)
[Agenda Memorandum](#)
[Resolution](#)
[2026-15894 Resolution](#)
[2026-15894 Axon Enterprise, Inc. - Piggyback Agreement](#)
[Axon Sourcewell Contract 101223-AXN](#)
- 7.B. A Resolution Approving a First Amendment to the Contractor's Services

Agreement Between the City of Naples and A Personal Touch Lawn Service, Inc., a Florida Corporation, for Landscape Maintenance Services Throughout the City, Providing an Increase Over the Three-Year Term of the Agreement Commencing October 1, 2024, and Ending September 30, 2027, From a Total Not to Exceed Amount of \$1,284,307.60 to \$3,852,922.80, and Approving Payment for Each Fiscal Year in the Total Not to Exceed Amount of \$1,284,307.60; Authorizing the City Manager to Execute the First Amendment to the Contractor's Services Agreement; and Providing an Effective Date.

(Chad Merritt, Community Services Director)

[Agenda Memorandum](#)

[Resolution](#)

[Agreement - First Amendment](#)

- 7.C. A Resolution Exempting Competitive Bidding and Approving a Contractor Agreement Between the City of Naples and Peninsula Improvement Corporation D/B/A Collier Environmental Services, A Florida Corporation, For Biological Treatments (Microbe-Lift) To Devil's Lake And Swan Lake In An Annual Amount not to Exceed \$127,788.00, for a One-Year Period Commencing October 1, 2026, and Ending September 30, 2027, with the Option to Renew for up to Four (4) Additional 1-Year Terms; Authorizing the City Manager to Execute the Contractor Agreement; and providing an Effective Date.

(Dr. George Yilmaz, Assistant City Manager, Critical Infrastructure & Operations)

[Agenda Memorandum](#)

[Resolution](#)

[Agreement - Collier Environmental Services](#)

- 7.D. (1) A Resolution Approving the Competitive Bidding Process for the Purchase of Goods and Services During Fiscal Year 2026-27 as Provided in Section 2-663(D) of the Code of Ordinances, City of Naples and Approving a List of Vendors that have Been Previously Approved and that are Entities Regularly Receiving Bids for County, State or City Official Use, in the Total Not-To-Exceed Amounts as Set Forth Herein; Authorizing the City Manager to Execute Purchase Orders Therefore; and Providing an Effective Date (SUPPLEMENT 1/UPDATED ITEM).

(2) A Resolution Approving the Competitive Bidding Process for the Purchase of Goods and Services During Fiscal Year 2026-27 as Provided in Section 2-663(D) of the Code of Ordinances, City of Naples and Approving a List of Vendors that are Entities Regularly Receiving Bids for County, State or City Official Use; Authorizing the Approved List of Vendors During Fiscal Year 2027 in the Total Not-To-Exceed Amounts as Set Forth Herein; Authorizing the City Manager to Execute Purchase Orders and Piggyback Agreements Therefore; and Providing an Effective Date.

(3) A Resolution Exempting the Competitive Bidding Process for the Purchase of Goods and Services During Fiscal Year 2026-27 as Provided in Section 2-666(9) of the Code of Ordinances, City of Naples and Approving a List of Vendors that have Been Previously Approved and that are Single or Sole Source Entities in the

Not-To-Exceed Totals Set Forth Herein; Authorizing the City Manager to Execute Agreements and Purchase Orders Therefore; and Providing an Effective Date.

(4) A Resolution Exempting the Competitive Bidding Process for the Purchase of Goods and Services During Fiscal Year 2026-27 as Provided in Section 2-666(9) of the Code of Ordinances, City of Naples and Approving a List of Vendors that are Single or Sole Source Entities in the Total Amount Set Forth Herein; Authorizing the City Manager to Execute an Agreement and Purchase Orders Therefore; and Providing an Effective Date.

(Felix Gomez, Procurement & Contracts Manager)

[Agenda Memorandum](#)

[Resolution - Previously Approved Piggyback Agreements](#)

[Resolution - New Piggyback Agreements](#)

[Resolution - Previously Approved Sole Source Agreements](#)

[Resolution - New Sole Source Agreements](#)

[FY 26 vs FY 27 Composite Agreement Document](#)

[Updated Resolution - Previously Approved Piggyback Agreements \(SUPPLEMENT 1/ADDED ATTACHMENT\)](#)

8. OTHER

8.A. Consideration of the Repeat Special Event Applications Enumerated Below:

1. DJ for Event – Hyatt House
2. 4 Jazz Concerts – Cambier Park
3. Sunday Services – Cambier Park
4. DJ for Event – Hyatt House
5. Pet Parade & Pet Fest – Third Street South
6. Free Jazz Concerts – Cambier Park
7. India Fest 2027 – Cambier Park
8. YogaCAN – Baker Park
9. Hope Shines Walk – Cambier Park
10. Annual Albanian Flag Raising Ceremony – Cambier Park
11. 49th Annual Christmas Tree Lighting – Third Street South
12. North Pole on Third – Third Street South
13. Short Dance Performance – Venetian Bay, 5th Avenue South
14. 2026 Collier County Heart Walk – Baker Park
15. Perform Concerts (Naples Concert Band) – Cambier Park

(Chad Merritt, Community Services Director)

[Agenda Memorandum](#)

[2026 Special Events Calendar](#)

[2027 Special Events Calendar](#)

[DJ for Event 1.9.2027](#)

[4 Jazz Concerts 1.10.2027](#)

[Sunday Services 1.10.2027](#)

[DJ for Event 1.16.2027](#)

[Perform Concerts 1.17.2027](#)
[Pet Parade & Pet Fest 1.17.2027](#)
[Free Jazz Concerts 1.31.2027](#)
[2027 India Fest 2.13.2027](#)
[2027 YogaCAN 4.11.2027](#)
[Hope Shines Walk 4.30.2027](#)
[Annual Albanian Flag Raising Ceremony 11.21.2026](#)
[49th Annual Christmas Tree Lighting 11.23.2026](#)
[North Pole on Third 11.24.2026](#)
[Short Dance Performance 12.9.2026](#)
[Collier County Heart Walk 12.12.2026](#)

8.B. Consideration of the New Special Event Applications Enumerated Below:

1. The Heartbeat 5K – Baker Park
 2. St. Patrick's Day – Port Royal Club
 3. April Themed Dinner Buffet – Port Royal Club
 4. Kentucky Derby Watch Party – Inn on 5th
 5. Casino Royale – Inn on 5th
 6. Group Leadership Forum – Four Seasons Naples Beach Club
 7. New Year's Eve Celebration – Port Royal Club
- (Chad Merritt, Community Services Director)

[Agenda Memorandum](#)

[2026 Special Events Calendar](#)

[2027 Special Events Calendar](#)

[The Heartbeat 5K 3.13.2027](#)

[Casino Royale 11.7.2026](#)

[St. Patrick's Day 3.17.2027](#)

[April Themed Dinner Buffet 4.2.2027](#)

[Kentucky Derby Watch Party 5.2.2027](#)

[Group Leadership Forum 12.1.2026](#)

[New Year's Eve Celebration 12.31.2026](#)

END OF CONSENT AGENDA

9. PUBLIC HEARINGS - None.

REGULAR AGENDA

10. ITEMS PULLED FROM CONSENT AGENDA (If Needed)

11. LAND USE MATTERS - None.

12. OLD BUSINESS - None.

13. NEW BUSINESS

13.A.

(1) A Resolution directing the City Clerk to call a Special Election, pursuant to Section 2.3 of the Naples City Charter, to elect a City Council Member for the remainder of a term previously held by Council Member Linda Penniman ending in 2028 when a successor is elected and inducted at the first regular meeting after

certification; establishing February 2, 2027 as the date for the Special Election; establishing December 4, 2026 through December 14, 2026 as the candidate qualifying period; and providing an effective date;

(2) A Resolution designating Patricia L. Rambosk, City Clerk, as Chief Election Official for the City of Naples Special Election of February 2, 2027, pursuant to Section 13.1(c) of the Charter of the City of Naples; and providing an effective date;

(3) A Resolution approving an Interlocal Agreement for Election Services among the City of Naples, the Board of Collier County Commissioners and the Collier County Supervisor of Elections for services and the use of voting and ballot tabulation equipment in conjunction with the City of Naples Special Election of February 2, 2027; authorizing the Mayor to execute the Interlocal Agreement; and providing an effective date;

(4) A Resolution authorizing and approving the use of the Collier County voting and ballot tabulation equipment for the City of Naples Special Election of February 2, 2027; and providing an effective date;

(5) A Resolution determining that early voting will not be offered in conjunction with the City of Naples Special Election of February 2, 2027; and providing an effective date;

(6) A Resolution appointing City Elector Christine Greider to the Canvassing Board for the City of Naples Special Election of February 2, 2027; and providing an effective date;

(7) A Resolution appointing a Chair and Vice Chair to the Community Redevelopment Agency Board for the balance of the term ending with the next general election in 2028; and providing an effective date; and

(8) A Resolution recommending the appointment of a City Council Member to the Collier County Coastal Advisory Committee for the remainder of an unexpired term ending May 22, 2028; directing the City Clerk to forward this Resolution to Collier County for consideration and appointment by the Board of County Commissioners; and providing an effective date.

(Patricia Rambosk, City Clerk)

[Agenda Memorandum](#)

[Letter from Collier County Supervisor of Elections](#)

[\(1\) Resolution](#)

[\(1\) Draft Timeline - Exhibit A](#)

[\(2\) Resolution](#)

[\(3\) Resolution](#)

[\(3\) Interlocal Agreement](#)

[\(4\) Resolution](#)

[\(5\) Resolution](#)

[\(6\) Resolution](#)

[\(7\) Resolution](#)

[CRA By-Laws](#)
[\(8\) Resolution](#)
[Coastal Advisory Committee \(County\) Ordinance 2001-03](#)

- 13.B. Discussion and Direction for the City Manager and Staff to Obtain a One-Day Special Event Insurance Policy for the 2028 Olympic Torch Relay, naming the Los Angeles Organizing Committee for the Olympic and Paralympic Games 2028 (LA28) as an Additional Insured, as Required to Fulfill the Insurance Requirements of the Agreement for the City of Naples to Host the 2028 Olympic Torch Relay and Serve as a Cauldron City.
(Gary Young, City Manager)
[Agenda Memorandum](#)
- 13.C. Consideration of the Repeat Special Event Application Below:
1. City of Naples NYE Fireworks Show – Naples Beaches
(Chad Merritt, Community Services Director)
[Agenda Memorandum](#)
[City of Naples NYE Fireworks Show 12.31.2026](#)
- 13.D. Discussion and Direction on Updates to the Special Event Manual and Fees Related to Special Events.
(Chad Merritt, Community Services Director)
[Agenda Memorandum](#)
[Special Event Manual Update 9.29.2026 - DRAFT](#)
[Special Event Fees - Proposed](#)
- 13.E. Discussion Related to Review of Development Standards Within the D-Downtown Zoning District.
(Erica Martin, Director of Planning)
[Agenda Memorandum](#)
[DIVISION 30. D-DOWNTOWN DISTRICT](#)
[Ordinance 98-8427 - Creation of D-Downtown District](#)
[Ordinance 03-10093 - Heart of Naples Committee Amendments to D Downtown District](#)
[Ordinance 11-12963 - Adds Transient Lodging as CU, Amends Open Space and Parking Fees](#)
[Resolution 11-12964 - Addition Open Space, On-Street Parking Allocation, Payment in Lieu of Parking, and Reimbursement for Public Parking Space Fees to D Downtown District](#)
[Ordinance 2022-14812 - Maximum Residential Density in D Downtown](#)
[Resolution 2022-14941 - Amending Payment in Lieu of Parking Fees in D Downtown District](#)
[Resolution 2023-15026 - Amending On-Street Parking Allocation Fees in D Downtown District](#)
- 13.F. Announcement of an Execution Session Brugal, Genna v. City of Naples, Case No. 22-CA-001117, 20th Judicial Circuit, in and for Collier County, Florida.
(Matthew McConnell, City Attorney)
[Agenda Memorandum](#)
[Public Notice](#)

- 13.G. Executive Session regarding Hottensen, Camile v. City of Naples, Case No. 23-CA-000670, 20th Judicial Circuit, in and for Collier County, Florida **(12:30pm Time Certain)**.

(Matthew McConnell, City Attorney)

[Agenda Memorandum](#)

[Public Notice](#)

ORDINANCES

14. FIRST READING ORDINANCES - None.

15. SECOND READING ORDINANCES - None.

16. PUBLIC COMMENTS

17. COMMUNICATIONS FROM MAYOR, CITY COUNCIL, AND STAFF

18. ADJOURNMENT

NOTICE

FORMAL ACTION MAY BE TAKEN ON ANY ITEM DISCUSSED OR ADDED TO THIS AGENDA. ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE BY THE CITY COUNCIL WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING (OR HEARING) WILL NEED A RECORD OF THE PROCEEDINGS AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE HEARD. ANY PERSON WITH A DISABILITY REQUIRING AUXILIARY AIDS AND SERVICES FOR THIS MEETING MAY CALL THE CITY CLERK'S OFFICE AT (239) 213-1015 WITH REQUESTS AT LEAST TWO BUSINESS DAYS BEFORE THE MEETING DATE.